

**HOLI MAHOTSAV 2018**  
*Expression of Interest for performance*



**Bharatiya Vidya  
Bhavan**  
Australia ( ABN: 13 105 362 561)  
आ नो भद्राः क्रतवो यन्तु विश्वतः

Dear Artist/s

We are indeed grateful for your continued participation in our annual Holi Mahotsav. We once again seek your participation for Holi Mahotsav 2018. In 2018 we celebrate sixteen years of the festival.

It will be held on Saturday and Sunday **10 - 11 March 2018 at Tumbalong Park, Darling Harbour. We prefer folk and traditional dance music focusing on the festive (Holi and other festivals) spirit.**

We request confirmation of your participation by signing the expression of interest form. Please provide a **brief biography of your group, photos, performers' names** and website address if you have one.

We will book performances on first come first served bases. Please therefore send at the earliest the signed artist's **Expression of Interest (EOI)** confirming participation either scanned by e-mail to **info@holimahotsav.com.au** or by fax to the number **(02) 9283 7088**.

Thank you for your continuous support.

**Gambhir Watts OAM**

President

Bharatiya Vidya Bhavan Australia

[www.bhavanaaustralia.org](http://www.bhavanaaustralia.org)

Tel: 1300 BHAVAN (242 826) / 02 9283 6088

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I (artist's name)	
Position/role:	
confirm my availability to participate in the Project of the Festival to be held as detailed below	
<b>FESTIVAL NAME:</b> Holi Mahotsav 2018	
<b>Location of festival:</b> Tumbalong Park, Darling Harbour, Sydney	
<b>Project start date:</b> 10 March 2018	<b>Project finish date:</b> 11 March 2018
Signature, date:	
CONTACT PERSON address:	
CONTACT PERSON name:	
CONTACT PERSON e-mail and phone:	

<b>Name of the group</b>			
<b>Type of act</b>		<b>Preferred Date</b>	
<b>Contact person 1</b>		<b>No of Musicians</b>	
<b>Mobile</b>		<b>No of Dancers</b>	
<b>Contact person 2</b>		<b>No of Singers</b>	
<b>Mobile</b>		<b>No of other Performers</b>	
<b>Fax</b>		<b>Total no of Performers</b>	
<b>Email</b>			

<b>Other Technical Requirements</b>	
Personal Stage Equipment Please indicate with a V Please indicate No. Of	USB § CD § Microphones _____ D.I's _____ Chairs _____ Other _____

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**BRIEF ARTISTIC AND/OR CULTURAL EXPERIENCE :**

**description of the performance:**

**Duration of Act: \_\_\_ minutes**

**Names of Performers:**

**\*Please attach your School's / Group's brief bio, list of performers and photos with the form which will be included in the program brochure.**